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| WFSociety for Wildlife Forensic Science |

SWFS Travel Grant (TG) Application Form

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| **Title:** Up to 20 words briefly describing the destination and purpose of travel |
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| **Details of Traveller 1 (required):** Must be a SWFS member |
| **Name and Title:** |  |
| **Institution:**  |  |
| **Department/Section:** |  |
| **Position and type of appointment:** |  |
| **Telephone:** |  | **Email:** |  |
| **Details of Traveller 2 (optional):**  |
| **Name and Title:** |  |
| **Institution:**  |  |
| **Department/Section:** |  |
| **Position and type of appointment:** |  |
| **Telephone:** |  | **Email:** |  |
| **Details of Host (required):**  |
| **Name and Title:** |  |
| **Institution:**  |  |
| **Department/Section:** |  |
| **Position and type of appointment:** |  |
| **Telephone:** |  | **Email:** |  |
| **Proposed travel schedule:**Please provide the following information: Flights, dates, accommodation |
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| **Purpose of travel:**Explain the planned knowledge exchange or training, who will benefit and what are the expected outcomes of the visit (new techniques, capacity, casework support, publications etc)? |
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| **Justification:**Explain why it is necessary to travel in person, rather than use electronic communications |
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| **Budget:** Provide an itemised estimate of travel costs and total grant request. |
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| **Applicant(s) signatures**  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_ |
| **Name of Traveller1** (please print) | **Signature** | **Date** |
|  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_ |
| **Name of Traveller 2** (please print) | **Signature** | **Date** |
|  |
| **Signature of host** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_ |
| **Name of Host** (please print) | **Signature** | **Date** |
|  |
| **Authorised signature from traveller organisation (eg Department/Section Head)**  |
| I support this application for a small grant |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_ |
| **Name of Head of Discipline / Section** (please print) | **Signature of Head of Discipline / Section** | **Date** |
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